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# WARWICKSHIRE WASTE PARTNERSHIP

The **Warwickshire Waste Partnership** will meet at the **SHIRE HALL, WARWICK** on **MONDAY** the 4 December 2006 at **10.00 a.m.**

## AGENDA

1. **Apologies**
2. **Disclosures of Personal and Prejudicial Interests**
3. **Minutes of the meeting held on 3 October 2006.**
4. **Refurbishment of Hunters Lane Recycling Centre, Rugby – Jo Ingle**
5. **Presentation by -.**  
  
by Keith Kondakor on - Waste Minimisation and Achieving Landfill Directive Targets – A Friends of the Earth Perspective.
6. **Countywide Home Composting Scheme – Glenn Fleet**
7. **Greenhouse Gas Reduction through Recycling Schemes – Glenn Fleet.**
8. **Conferences/Visits – Jayplas, Loughborough : Plastic sorting and recycling - Friday 8 December 2006 depart Shire Hall 10:00 a.m. – 3:00 p.m. return (approx).**
9. **Any other business.**
10. **Future Meeting dates (2:00 p.m. Shire Hall) –**  
  
Tuesday 27 February 2007  
Tuesday 12 June 2007  
Tuesday 25 September 1007  
Tuesday 27 November 2007

JIM GRAHAM  
Secretary of the Partnership

Shire Hall,  
Warwick.

***Membership of the Warwickshire Waste Partnership***

***North Warwickshire Borough Council - Councillors Peter Fowler (Councillor A. Lewis (Substitute))***

***Nuneaton and Bedworth Borough Council - Councillor Geoff Ashford (Councillor P. Henry (Substitute))***

***Rugby Borough Council – Councillor Ms C. Robbins (Councillor Chris Holman (Substitute))***

***Stratford-on-Avon District Council – Councillor Simon Jackson.***

***Warwick District Council - Councillors Mrs Margaret Begg(Vice Chair)(Councillor B.S. Sanhar (Substitute))***

***Warwickshire County Council - Councillors Ken Browne, Jose Compton, Martin Heatley, Ray Sweet, and Eithne Goode.***

***General Enquiries on these agenda papers should be made to Jean Hardwick of the County Council's Chief Executive's Department, Shire Hall, Warwick CV34 4RR.  
Telephone 01926 412476 E-mail [jeanhardwick@warwickshire.gov.uk](mailto:jeanhardwick@warwickshire.gov.uk)  
Enquiries relating to specific reports should be made to the officer mentioned in the report***